

**Annual NSMA Conference  
Council Bluffs, Iowa**

**April 17-18, 2026**

<b>Name:</b>		<b>Credentials:</b>	
<b>Address:</b>			
<b>City, State &amp; Zipcode</b>		<b>Phone number:</b>	
<b>Email address:</b>		<b>AAMA ID:</b>	
1. <input type="checkbox"/> Yes <input type="checkbox"/> No Is this your 1 <sup>st</sup> NSMA Conference? 2. <input type="checkbox"/> Yes <input type="checkbox"/> No Are you a past State President? 3. <input type="checkbox"/> Yes <input type="checkbox"/> No Are you a Newly Certified CMA (AAMA) (Did you pass the CMA (AAMA) exam since the last Conference?) 4. <input type="checkbox"/> Yes <input type="checkbox"/> No Have you recertified your CMA (AAMA) credential since April 2025? (Mo/Year of recertification _____).			

**FULL TWO DAY REGISTRATION (12 CEUs and 3 meals)**

Members (meals & educational sessions)	\$150.00
Non-Members (meals & educational sessions)	\$200.00
Students (meals & educational sessions)	\$115.00

**FRIDAY ONLY (6 CEUs and 2 meals)**

Members (meal & educational sessions)	\$ 95.00
Non-Members (meal & educational sessions)	\$130.00
Students (meal & educational sessions)	\$ 75.00

**SATURDAY ONLY (6 CEUs and 1 meal)**

Members (meal & educational sessions)	\$ 75.00
Non-Members (meal & educational sessions)	\$100.00
Students (meal & educational sessions)	\$ 50.00

**OTHER OPTION**

GUEST Saturday Luncheon/awards meal	_____ @ \$ 35.00
LATE FEE for Registration	_____ @ \$ 15.00
(If Postmarked or paid online after April 1, 2026)	
TOTAL \$ _____	

**To help with meal count, if attending please mark the following:**

- I plan on attending the Friday Luncheon
- I plan on attending the Friday Evening Dinner
- I plan on attending the Saturday Awards Luncheon

**Alcoholic beverages, illicit drugs & smoking are prohibited during conference sponsored events.**

**Registration Deadline is**

**April 01, 2026**

**No Refunds after April 8, 2026**

**\*\*Mail registration, with check payable to:**

**NSMA CONFERENCE  
1601 Torreys Drive  
Lincoln, NE 68521**

**\*\*Online registration is available on the NSMA website with credit or debit card. Please note, there is a \$5 processing fee per person .**

**NSMA Conference Contact:**

**Tracy Bednar, CMA(AAMA)  
402-689-1098**

**Terrie King, CMA(AAMA)  
712-828-5214**

The continuing education programs at this conference have been approved by the AAMA for CEUs. Granting approval in no way constitutes endorsement by the AAMA of either the program's content or facilitator.

Photos taken throughout the conference may be utilized in NSMA media.

**A full breakfast is included with your room reservation for hotel guests.**

**2026 NSMA Conference  
Friday, April 17, 2026 - Saturday, April 18, 2026**

**Hotel Reservation Information  
Holiday Inn and Suites Ameristar  
2202 River Road  
Council Bluffs, IA 51501  
Phone 712-322-5050**

↓Use the following in your browser for a direct link to the conference hotel↓

**[https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=cbfrb&checkInDate=16&checkInMonthYear=032026&checkOutDate=19&checkOutMonthYear=032026&\\_PMID=99801505&GPC=NSM&cn=no&adjustMonth=false&showApp=true&monthIndex=00](https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=cbfrb&checkInDate=16&checkInMonthYear=032026&checkOutDate=19&checkOutMonthYear=032026&_PMID=99801505&GPC=NSM&cn=no&adjustMonth=false&showApp=true&monthIndex=00)**

**CONFERENCE ROOM RATES:**

**Double/Double Room: \$115.00**

**King Room: \$105.00**

**(plus applicable local/state taxes)**

**Group name NE Society of Medical Assistants Annual Conference block  
-on hotel website under rate preference use group rate with group code NSM**

**Please book your room by 3/27/2026!!!!**

**Check-In 3:00 PM, Check-Out 11:00 AM**

**COMPLIMENTARY**

- **Free Wi-Fi with Internet access**
- **Fitness Center**
- **Business Center**
- **Onsite Parking**
- **LED TVs**
- **Breakfast included**
- **Free shuttle to any location within 5 miles of hotel, including the omaha airport**

## 60th Annual NSMA Conference agenda

Friday, April 17, 2026

6:45AM-8:45AM      Registration - Lobby

7:00AM-8:30AM      NSMA Preconference Board Meeting      **General Dodge**

9:00AM-11:00AM      General Assembly      **Lewis and Clark**

11:00AM-11:15AM      Break - Refreshments      **Heartland Room**

11:15AM-12:15PM      Supporting GLP's - the MA's Role in Success by Jenni Haan, PA-C  
1 AAMA CEU      **Heartland ballroom**

12:15PM-1:30PM      Luncheon      **Lewis and Clark Room**

1:30PM-2:30PM      Susan Bulter(awaiting title)  
1 AAMA CEU      **Heartland Boardroom**

2:30PM-3:30PM      Brain Aneurysms and Brain Tumors by Dr. Rich Andrews  
1 AAMA CEU      **Heartland Ballroom**

3:30PM-3:45PM      Break

3:45PM-5:45PM      Autism, Vaccines CDC versus AAP by Sina Linman, ARNP  
2 AAMA CEU's      **Heartland Ballroom**

5:45 PM - 6:45PM      Dinner buffet

Saturday, April 18th, 2026

7:00AM-7:45AM      Registration - Lobby

8:00AM-10:00AM      Aimee Quinn, CMA(AAMA) AAMA Rep  
2 AAMA CEU's      **Heartland Ballroom**

10:00AM-10:30AM      Break - (Refreshments)

10:30am-11:30AM      Diabetes and Feet by Dr. Goldsmith  
1 AAMA CEU      **Heartland Ballroom**

11:45AM-1:00PM      Awards Luncheon - Installation of Officers      **Heartland Ballroom**

1:00PM-1:30PM      View Exhibits

1:30PM-3:00PM      Common Outpatient Dermatology by Megan Platt, APRN  
1.5 AAMA CEU      **Heartland Ballroom**

3:00PM-3:15PM      Break (cake for NSMA President)

3:15PM-4:45PM      Overview of the New and Revised CPT Codes of 2026  
Dawn Goodsell, BS, RHIA, CCS, CPC1, COC  
1.5 AAMA CEU      **Heartland Ballroom**

5:15PM-6:45PM      NSMA Post Conference Board Meeting      **Lewis And Clark**